Notice of Public Meeting

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Gila County Community College District Governing Board and to the general public that the Board will hold a Work Session open to the public on Thursday, January 4, 2018 beginning at 9:00 a.m. at the Payson Campus, Conference Room 402, 201 N. Mud Springs Road, Payson, AZ 85541 and at the Gila Pueblo Campus, Room 522, 8274 S. Six Shooter Canyon Rd., Globe, Arizona 85501. Members of the Board of Governors will attend in person or may participate by phone.

A copy of the agenda for the meeting will be available beginning Friday, December 15, 2017 at 3:00 p.m. at Gila Pueblo Campus, Administration Office, Globe, Arizona, Payson Campus, Administration Building, Payson, Arizona and on the <u>http://www.gilaccc.org</u> website. The Board reserves the right to change the order of items on the agenda.

Pursuant to A.R.S. § 38-431.03(A)(3), the Board may, upon a vote of a majority of the members constituting a quorum, elect to go into Executive Session, which will not be open to the public, for legal advice concerning any item on the agenda.

| DATE NOTICE PUBLISHED: | | Friday, December 15, 2017 |
|------------------------|-------------------|--|
| TIME NOTICE PUBLISHED: | | <u>2:00 p.m.</u> |
| ATTEST: | | Jay Spehar, Board President |
| | | JAY SPEHAR |
| | | GILA COMMUNITY COLLEGE |
| | | DISTRICT GOVERNING BOARD PRESIDENT |
| Distribution | 1. | GCCC DISTRICT GOVERNING BOARD MEMBERS |
| | 2. | ARIZONA SILVERBELT |
| | 3. | COPPER COUNTRY NEWS |
| | 4. | CITY OF GLOBE |
| | 5. | GILA COUNTY COURTHOUSE (Glass Case) GCCD GILA PUEBLO CAMPUS ADMINISTRATION OFFICE |
| | 6. | SIX SHOOTER CANYON-FRONT DOOR |
| | 7. | GCCD PAYSON CAMPUS ADMINISTRATION OFFICE |
| | /. | MUD SPRINGS ROAD-FRONT DOOR |
| | 8. | GCCD SAN CARLOS CENTER-TONTO & MESA DRIVE-FRONT DOOR |
| | 9 | GLOBE PUBLIC LIBRARY |
| | 10. | HAYDEN PUBLIC LIBRARY |
| | 11. | KIKO |
| | | KMOG |
| | | KQSS |
| | | MIAMI MEMORIAL LIBRARY |
| | | PAYSON PUBLIC LIBRARY |
| | | PAYSON ROUNDUP |
| | | PINE PUBLIC LIBRARY |
| | | SAN CARLOS PUBLIC LIBRARY TONTO BASIN PUBLIC LIBRARY |
| | | TOWN OF MIAMI |
| | 20. 21. | |
| | $\frac{21}{22}$. | http://www.gilaccc.org |
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Act (ADA) 42 U.S.C. §§ 12101 -12213 (Supp. 1992). Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Chastity Van Buskirk at 928-425-8481. Requests should be made as early as possible to allow time to arrange the accommodation.

